|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **(Candidate’s full legal name)** | | | | | |  |
| **Contact #** | **Alternative contact #** | **Email Address** | | **Skype** | **LinkedIn** |  |
| 9797394893 |  | **Saksham1907@tamu.edu** | | **Saksham1907** | <https://www.linkedin.com/in/agrawalsaksham/> |  |
| **Current Location:** | | 400 Nagle Street, Apartment No. 207, College Station, TX | | | |  |
| **Willing to relocate? If so, please provide the preferred location:** | | Yes, anywhere in IS | | | |  |
| **Willing to attend in-person interview?** | | I would prefer on line interview if location of interview is far away from my residence. | | | |  |
| **Education Details :**  **(Name of the University(UG) With domain & Year of passing in UG)** | | Texas A&M University, College Station, TX  Master’s in Industrial Engineering, Data Analytics  GPA – 4.0/4.0  Graduation date: May 2020 | | | |  |
| **INTERVIEW AVAILABILITY**  **(Dates listed must be 48 hours after candidate submission)** | | | | | |  |
| **Time Slot 1 (Date/Time)** | | **Time Slot 2 (Date/Time)** | | | **Time Slot 3 (Date/Time)** |  |
| **06/19/2019, 10am – 12pm** | | **06/20/2019, 10am – 1pm** | | | **06/21/2019, 10am – 12pm** |  |
| **Time Slot 4 (Date/Time)** | | **Time Slot 5 (Date/Time)** | | |  |  |
| **06/22/2019, 10am – 12pm** | |  | | |  |  |
| **Availability to Start** | | 01/07/2019 | | |  |  |
| **Notice Period/ LWD on last project** | | None | | |  |  |
| **Interviews/ Offers in Pipeline** | | None | | |  |  |
| **LIST ALL EMPLOYMENT FOR THE PAST 7 YEARS** | | | | | |  |
| **Dates of Employment**  **(Month/Year – Month/Year)** | | **Parent Employer Name /Project Company Name**  **i.e. ABC Staffing / Project at XYZ Client Name** | | | **Location** |  |
| May/2019 - Present | | Graduate Student Assistant | | | College Station, TX |  |
| June 2017 – May 2018 | | Supreme Rolls & Shear Pvt Ltd | | | Indore, India |  |
|  | |  | | |  |  |
| **Supplier Synopsis** | | | | | |  |
| **Mandatory Skills**  **(As listed in JD)** | | **# of Years Experience** | **Candidate’s relevant hands-on experience** | | |  |
|  | |  |  | | |  |
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| **Nice to Have**  **(As listed in JD)** | | **# of Years Experience** | **Candidate’s relevant hands-on experience** | | |  |
|  | |  |  | | |  |
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| **Additional comments:** | |  | | | |  |